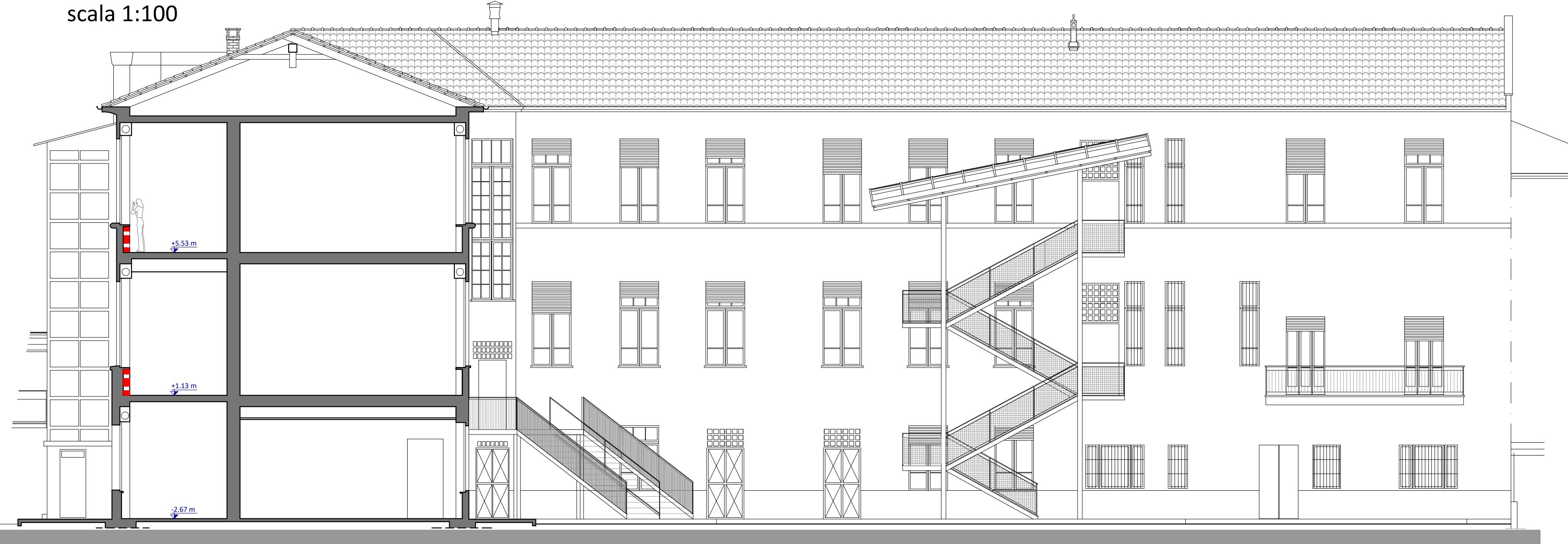


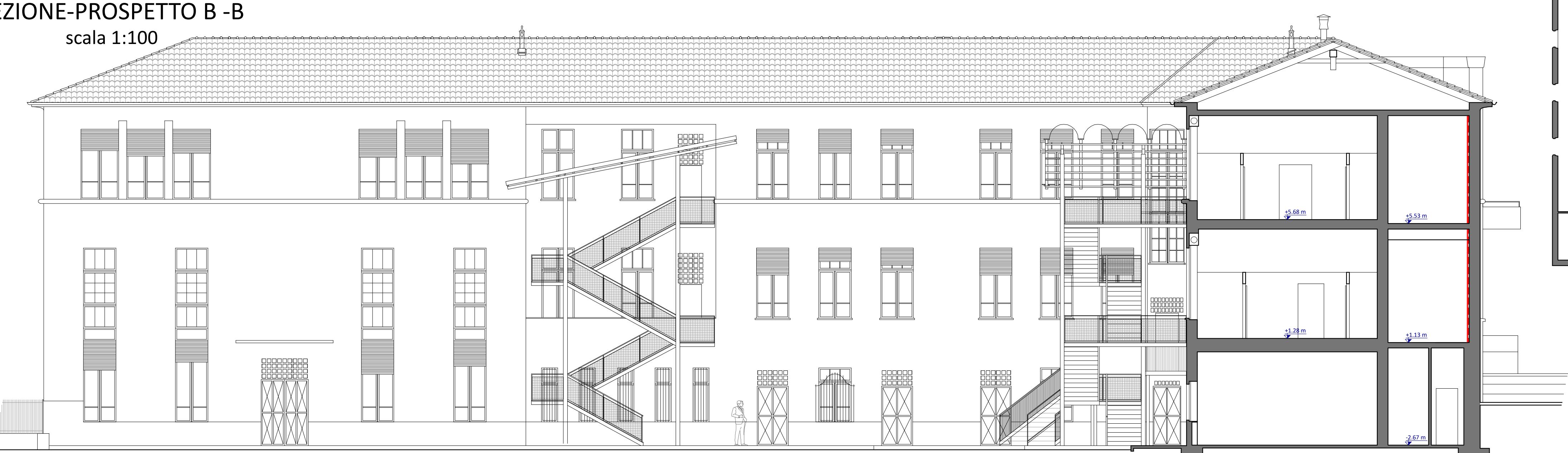
# SEZIONE - PROSPETTO A-A

scala 1:100



# SEZIONE-PROSPETTO B-B

scala 1:100



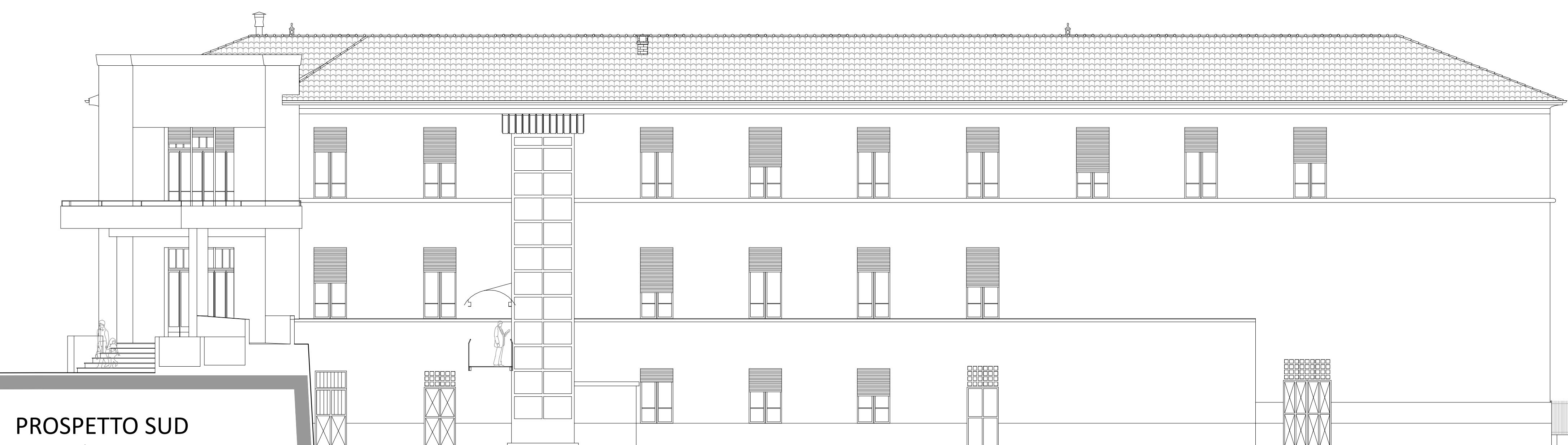
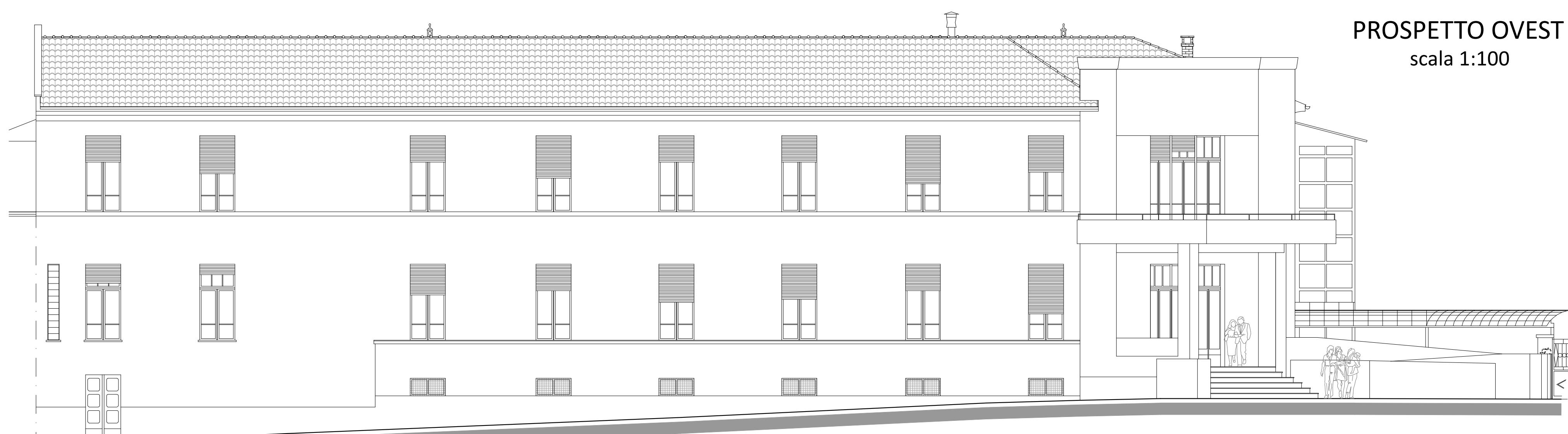
SCHEMA SEZIONI  
scala 1:200

## LEGENDA:

- Demolizioni
- Costruzioni

# PROSPETTO OVEST

scala 1:100



PROSPETTO SUD  
scala 1:100

| <b>FUTURA LA SCUOLA PER L'ITALIA DI DOMANI</b>   |                               |  |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
|--|-------------------------------|--|------------|-----------------------------|-------------|----------------|------------|--|-----------|--|------|--|--------|--|---------------------|------------|--------------|-------------|---|---------|-----------|-----|--------------------------|-------------------------------------|------|------|--|---|---|---|-----|-----------------------|---------------|---|---|--|---|---|---|-----|-------------------------------|-----------------|---|---|--|---|---|---|-----|--------------------------|------------------|---|---|--|---|---|---|-----|-----------|-----------------|---|---|--|---|---|---|-----|----------------------------|--|---|---|--|---|---|---|-----|---------------------|------------------|---|---|--|---|---|---|-----|-----------------------|---|---|---|--|---|---|---|--|--|--|--|--|--|---|---|---|
| COMMITTENTE: COMUNE DI BRANDIZZO   |                               |  |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| OGGETTO: LAVORI DI EFFICIENTAMENTO ENERGETICO E MESSA A NORMA DELLA SCUOLA PRIMARIA "BRUNO BUOZZI" - LOTTO 2   |                               |  |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| PROGETTO FINANZIATO CON FONDI PNRR - NEXT GENERATION EU - MISSIONE 2 COMPONENTE 4 INVESTIMENTO 2.2 CUP F69122001680001 - CIG 9769855365  |                               |  |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| LOCALITÀ DELL'INTERVENTO: VIA G. MATTEOTTI N° 6 - 10032 BRANDIZZO (TO)   |                               |  |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| FASE PROGETTUALE: PROGETTO ESECUTIVO   |                               |  |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| ARCHIVIO:  | 5264                          | 221  | ARC        |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| TITOLO ELABORATO:  | 004                           | ESE  | 00         |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| SCALA:   | 1:100                         |  |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| DATA:  | Loranzè, Luglio 2023          |  |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| PROSPETTI E SEZIONI - SOVRAPPOSIZIONI  |                               |  |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| <table border="1"> <thead> <tr> <th colspan="2">CONTROLLO QUALITÀ ELABORATI</th> <th>REDATTO</th> <th>VERIFICATO</th> <th>RIESENATO</th> <th>APPROVATO</th> <th>REV</th> <th>DATA</th> <th>NOTE</th> </tr> <tr> <th>CODICE</th> <th>AMBITO PROGETTALE</th> <th>RESPONSABILE D'AREA</th> <th>RESP. AREA</th> <th>COORDINATORE</th> <th>RESP. PROG.</th> <th>0</th> <th>07/2023</th> <th>EMISSIONE</th> </tr> </thead> <tbody> <tr> <td>ARC</td> <td>ARCHITETTURA ED EDILIZIA</td> <td>Arch. A. DEMARIA - Arch. M. DI PENA</td> <td>A.S.</td> <td>A.D.</td> <td></td> <td>1</td> <td>.</td> <td>.</td> </tr> <tr> <td>GEO</td> <td>AMBIENTE E TERRITORIO</td> <td>Gr. P. CAMBIU</td> <td>-</td> <td>-</td> <td></td> <td>2</td> <td>.</td> <td>.</td> </tr> <tr> <td>IEL</td> <td>IMPIANTI ELETTRICI E SPECIALI</td> <td>Ing. G. ZAPPALÀ</td> <td>-</td> <td>-</td> <td></td> <td>3</td> <td>.</td> <td>.</td> </tr> <tr> <td>IME</td> <td>IMPIANTI FLUIDO MECANICI</td> <td>Ing. A. BREGOLIN</td> <td>-</td> <td>-</td> <td></td> <td>4</td> <td>.</td> <td>.</td> </tr> <tr> <td>SIC</td> <td>SICUREZZA</td> <td>Ing. E. MORETTO</td> <td>-</td> <td>-</td> <td></td> <td>5</td> <td>.</td> <td>.</td> </tr> <tr> <td>STR</td> <td>STRUTTURE E INFRASTRUTTURE</td> <td>Ing. A. VACCARONE - Gr. Ing. F. TONINO</td> <td>-</td> <td>-</td> <td></td> <td>6</td> <td>.</td> <td>.</td> </tr> <tr> <td>VVF</td> <td>PREVENZIONE INCENDI</td> <td>Ing. A. BREGOLIN</td> <td>-</td> <td>-</td> <td></td> <td>7</td> <td>.</td> <td>.</td> </tr> <tr> <td>EXT</td> <td>COLLABORATORI ESTERNI</td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td>8</td> <td>.</td> <td>.</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>9</td> <td>.</td> <td>.</td> </tr> </tbody> </table> |                               |  |            | CONTROLLO QUALITÀ ELABORATI |             | REDATTO        | VERIFICATO | RIESENATO  | APPROVATO | REV  | DATA | NOTE   | CODICE | AMBITO PROGETTALE  | RESPONSABILE D'AREA | RESP. AREA | COORDINATORE | RESP. PROG. | 0 | 07/2023 | EMISSIONE | ARC | ARCHITETTURA ED EDILIZIA | Arch. A. DEMARIA - Arch. M. DI PENA | A.S. | A.D. |  | 1 | . | . | GEO | AMBIENTE E TERRITORIO | Gr. P. CAMBIU | - | - |  | 2 | . | . | IEL | IMPIANTI ELETTRICI E SPECIALI | Ing. G. ZAPPALÀ | - | - |  | 3 | . | . | IME | IMPIANTI FLUIDO MECANICI | Ing. A. BREGOLIN | - | - |  | 4 | . | . | SIC | SICUREZZA | Ing. E. MORETTO | - | - |  | 5 | . | . | STR | STRUTTURE E INFRASTRUTTURE | Ing. A. VACCARONE - Gr. Ing. F. TONINO | - | - |  | 6 | . | . | VVF | PREVENZIONE INCENDI | Ing. A. BREGOLIN | - | - |  | 7 | . | . | EXT | COLLABORATORI ESTERNI | - | - | - |  | 8 | . | . |  |  |  |  |  |  | 9 | . | . |
| CONTROLLO QUALITÀ ELABORATI  |                               | REDATTO  | VERIFICATO | RIESENATO                   | APPROVATO   | REV            | DATA       | NOTE   |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| CODICE   | AMBITO PROGETTALE             | RESPONSABILE D'AREA  | RESP. AREA | COORDINATORE                | RESP. PROG. | 0              | 07/2023    | EMISSIONE  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| ARC  | ARCHITETTURA ED EDILIZIA      | Arch. A. DEMARIA - Arch. M. DI PENA  | A.S.       | A.D.                        |             | 1              | .          | .  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| GEO  | AMBIENTE E TERRITORIO         | Gr. P. CAMBIU  | -          | -                           |             | 2              | .          | .  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| IEL  | IMPIANTI ELETTRICI E SPECIALI | Ing. G. ZAPPALÀ  | -          | -                           |             | 3              | .          | .  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| IME  | IMPIANTI FLUIDO MECANICI      | Ing. A. BREGOLIN   | -          | -                           |             | 4              | .          | .  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| SIC  | SICUREZZA                     | Ing. E. MORETTO  | -          | -                           |             | 5              | .          | .  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| STR  | STRUTTURE E INFRASTRUTTURE    | Ing. A. VACCARONE - Gr. Ing. F. TONINO   | -          | -                           |             | 6              | .          | .  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| VVF  | PREVENZIONE INCENDI           | Ing. A. BREGOLIN   | -          | -                           |             | 7              | .          | .  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| EXT  | COLLABORATORI ESTERNI         | -  | -          | -                           |             | 8              | .          | .  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
|  |                               |  |            |                             |             | 9              | .          | .  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
| <table border="1"> <thead> <tr> <th colspan="2">PROGETTISTA:</th> <th colspan="2">COPROGETTISTA:</th> </tr> </thead> <tbody> <tr> <td colspan="2"> <b>SERTEC</b><br/> <small>Engineering Consulting s.r.l.<br/>SINCE 1968</small> </td> <td colspan="2">           Arch. Alessandro DEMARIA<br/>           N°8982 Ordine degli Architetti di Torino         </td> </tr> <tr> <td colspan="2">           Strada Provinciale 222, n°31<br/>           10101 Torino (TO)<br/>           TEL. 011.5970499 FAX 011.564014<br/>           e-mail: info.serterc@serterc-engineering.com<br/> <a href="http://www.serterc-engineering.it">www.serterc-engineering.it</a> </td> <td colspan="2">           IL DIRETTORE TECNICO:<br/>           Dott. Ing. Gianluca ODETTA<br/> <br/>           Alessandro Demaria<br/>           n. 8982         </td> </tr> <tr> <td colspan="2">TIMBRO:</td> <td colspan="2">TIMBRO:</td> </tr> </tbody> </table>  |                               |  |            | PROGETTISTA:                |             | COPROGETTISTA: |            | <b>SERTEC</b><br><small>Engineering Consulting s.r.l.<br/>SINCE 1968</small> |           | Arch. Alessandro DEMARIA<br>N°8982 Ordine degli Architetti di Torino |      | Strada Provinciale 222, n°31<br>10101 Torino (TO)<br>TEL. 011.5970499 FAX 011.564014<br>e-mail: info.serterc@serterc-engineering.com<br><a href="http://www.serterc-engineering.it">www.serterc-engineering.it</a> |        | IL DIRETTORE TECNICO:<br>Dott. Ing. Gianluca ODETTA<br><br>Alessandro Demaria<br>n. 8982 |                     | TIMBRO:    |              | TIMBRO:     |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
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| Strada Provinciale 222, n°31<br>10101 Torino (TO)<br>TEL. 011.5970499 FAX 011.564014<br>e-mail: info.serterc@serterc-engineering.com<br><a href="http://www.serterc-engineering.it">www.serterc-engineering.it</a>   |                               | IL DIRETTORE TECNICO:<br>Dott. Ing. Gianluca ODETTA<br><br>Alessandro Demaria<br>n. 8982 |            |                             |             |                |            |  |           |  |      |  |        |  |                     |            |              |             |   |         |           |     |                          |                                     |      |      |  |   |   |   |     |                       |               |   |   |  |   |   |   |     |                               |                 |   |   |  |   |   |   |     |                          |                  |   |   |  |   |   |   |     |           |                 |   |   |  |   |   |   |     |                            |  |   |   |  |   |   |   |     |                     |                  |   |   |  |   |   |   |     |                       |   |   |   |  |   |   |   |  |  |  |  |  |  |   |   |   |
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